

**46th Annual
Better Living Expo & Craft Show**

Presented by the Salisbury Optimist Club

February 26, 27 & 28, 2010

Wicomico Youth & Civic Center

Fine Arts and Crafts Booth Space @ \$ 150.00 per Space
Important note: Spaces allocated on a first come, first serve basis.

Firm Name _____ # of Booths Requested _____

Contact Person _____ Phone # _____

Address _____

Fax # _____ Email _____

Type of Product for Sale _____

I HAVE READ THE BLE RULES & REGULATIONS AND AGREE TO COMPLY

Signature _____ Total Contract Amount \$ _____

Payment in Full Enclosed \$ _____

All fees are non-refundable

Please make checks payable to **The Optimist Club of Salisbury**
C/o Julia Palmer
9174 Clubhouse Drive
Delmar, MD 21875

BLE Main Show Room Contact Mike Eline (H- 302-875-9022) (C-443-359-1150) (F - 302-875-9349)
Fine Arts & Craft Room Contact: Julia Palmer (410-896-4110) or Sara Geary (410-896-4103)

ALL BOOTHS ARE 10' x 10' and INCLUDE TABLES, CHAIRS, ELECTRIC AS NEEDED
PLEASE INDICATE BELOW AMMENITIES NEEDED

Tables _____ # Chairs _____ Electric: Yes _____ No _____

SET UP DATES: Friday February 26 8:00 am - 2:00 PM

SHOW DATES: Friday February 26 4:00 PM - 8:00 PM
Sat.: February 27 10:00 am - 8:00 PM
Sun.: February 28 11:00 am - 4:00 PM

KNOCKDOWN: Sun.: February 28 4:00 PM - 8:00 PM